

FILED

BOOK 1109 PAGE 195

NOV 12 4 1970

The State of South Carolina,
COUNTY OF Greenville

}

RECORDED

To All Whom These Presents May Concern: WE, BUSTER B. BROWN, JR. and BARBARA A. BROWN

SEND GREETING:

Whereas, we, the said Buster B. Brown, Jr. and Barbara A. Brown hereinafter called the mortgagor(s) in and by OUR certain promissory note in writing, of even date with these presents, are well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (Greenville, S. C. Branch)

hereinafter called the mortgagee(s), in the full and just sum of Six Thousand Seven Hundred Fifty-Two and 40/100-----DOLLARS (\$6,752.40), to be paid as follows: the sum of \$112.54 to be paid on the 10th day of December, 1968, and the sum of \$112.54 to be paid on the 10th day of each month of each year thereafter up to and including the 10th day of October, 1973, and the balance thereon remaining to be paid on the 10th day of November, 1973.

, with interest thereon from maturity at the rate of Seven (7)-----percentum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That we, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to US, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston (Greenville, S. C. Branch), its Successors and Assigns, forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon in Greenville Township, Greenville County, State of South Carolina, in the Berea Community, containing 6.25 acres, more or less, as shown on plat thereof made by J. C. Hall, Engineer, on July 13, 1963, and recorded in the RMC Office for Greenville County in Plat Book DDD, at Page 187, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at corner of other property of mortgagors and property now or formerly of Bruce, and running thence with the branch as the line in a Southerly direction 1,060 feet, more or less, to an iron pin at the mouth of branch; running thence in a northerly direction, 235 feet more or less to an iron pin in a ditch; thence with the ditch as the line, North 8-45 East, 311 feet to an iron pin; running thence along Farr property, South 85 West, 752 feet to the beginning corner.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

30 of October 1970
The South Carolina National Bank Greenville S.C.

By: Roger L. Benjamin, Cashier

Witness: Gail L. Linder

Witness: Buster Brown

SATISFIED AND CANCELLED OF RECORD

2 DAY OF Nov. 1970

Oliver Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:53 O'CLOCK P. M. NO. 10573